



Preparing Today's Students
for Tomorrow's Careers

NOTICE OF PUBLIC MEETING FOR THE GILA INSTITUTE FOR TECHNOLOGY DISTRICT #2

OUR MISSION

We prepare students for certification, degrees, careers, and successful lives.

Pursuant to A.R.S. §38-431.02 notice is hereby given to the members of the Board of Gila Institute for Technology District #2 and to the general public that the Board will hold a meeting open to the public on **Tuesday, May 11, 2023, at 6:00 p.m. at the GIFT office (3998 West Ball Park Street, Thatcher AZ 85552)**

Pursuant to A.R.S. §38-431 and Arizona Agency Handbook, 7.10.3, one or more members of the Governing Board may choose to attend the Board meeting via telephone conference call.

Pursuant to A.R.S. 38-431.03 (A)(3), the Board may vote to move into executive session to consult with the attorney for the District, either in person or via telephone conference call, regarding any item on this agenda.

The agenda for the meeting is as follows:

OPENING OF THE MEETING

Call to order

- Pledge of Allegiance
- Roll Call
- 1. Adoption of the Agenda - The Governing Board reserves the right to reschedule, delete, or rearrange items on the agenda, to efficiently conduct its business. **(Action)**

CALL THE PUBLIC

Please submit a Request to Address the Governing Board. The board will hear brief comments from the general public, staff, and students, but cannot discuss or take action on matters not posted on the business agenda.

DECLARATION OF CONFLICT OF INTEREST

The board members have a responsibility to declare a conflict of interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which the board members determine they have a conflict of interest.

REPORTS AND QUESTIONS

- 2. Superintendent's Summary

CONSENT AGENDA – Action

Approval of routine payroll and expense vouchers/routine matters

- 3. Approval of Minutes of the April 11, 2023, Regular Meeting 6:00pm.
- Recommendation to approve/ratify financial matters.
 - A. Payroll and expense vouchers.
 - B. Cash balance reports.

LEGAL/FINANCIAL

New Business

4. Board Training. **(Discussion Only)**
5. Discussion and consideration of a motion to convene a public hearing pursuant to A.R.S. §15-905 (Action). The purpose of this Hearing is to Provide the Public the Opportunity for Questions and Discussion of the Maintenance and Operations and Capital Outlay Budget Revision #1 for the 2022-2023 Fiscal Year. Amounts May be Reapportioned Based on the Budgetary Needs of the District. **(Action)**
6. Hearing to provide the public the opportunity for questions and discussion of the Maintenance and Operations and Capital Outlay Budget Revision #1 for the 2022-23 fiscal year. **(Hearing Only)**
7. Discussion and consideration of a motion to close the Public Hearing and return to Regular Session. **(Action)**
8. Discussion and consideration of a motion to adopt the budget revision #1 for the 2022-2023 fiscal year. **(Action)**
9. Discussion/Action to allocate funding for DHS travel to nationals (FBLA). **(Action)**
10. Discussion/Action to allocate funding for PHS travel to nationals (FBLA). **(Action)**
11. Discussion/Action to allocate funding for FTHS travel to nationals (FBLA). **(Action)**
12. Discussion and consideration of ASBA's 2024 Political Agenda for GIFT. **(Action)**
13. Discussion and approval of GIFT Satellite and Central Campus Programs for 2023-2024. **(Action)**
14. Legislative update. **(Discussion Only)**

BUSINESS/PERSONNEL

New Business

15. Review/confirm board meeting schedule.
 - A. Regular/Special meetings for 2022-2023 School Year
 - Tuesday, June 27, 2023, 6 pm at GIFT Office
 - Tuesday, July 11, 2023, 6 pm at GIFT Office
 - Tuesday, August 8, 2023, 6 pm at GIFT Office

ADJOURNMENT

A copy of the agenda background material provided to Board members (with the exception of material relating to possible executive sessions) is available for public inspection at the Administrative Office, 3998 W. Ball Park Street, Thatcher, Arizona.

Dated this 4th day of May 2023 for the regular meeting to be held on May 11, 2023.

GOVERNING BOARD OF GILA INSTITUTE FOR TECHNOLOGY DISTRICT #2
If you will require an accommodation to participate in this event, please call 928-348-3393 at least 24 hours prior to appointed time to request same.